

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

| 1,622 | |
|---|---------------------------|
| COMMITTEE OR COVENING BODY: | Planning Board |
| MEETING PLACE: | Town Hall |
| | |
| DATE & TIME OF MEETING: | 11-9-15 7:30 PM |
| AGENDA ITEMS: | 1. Open Mail & Sign ofts |
| | 2. Hearing Cont. Est, Way |
| | 3. chesterton MOD. |
| 3: 20 X: ED STED | 4. Eric - Fairway Dr. |
| URUVI LER CLER D/POS | 5. Sunset Circle |
| 2015 NOV -4 PM 3: 20 TOWN CLERK RECEIVED/POSTED | 6. |
| SIGNED: | Date: 11-4-15 |

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).